**PLUMBING PERMITS: INTERIOR PLUMBING/WATER SEWER**

\*Mandatory fields must be filled out or process may be delayed

|  |
| --- |
| **Contractor Information**  **Cornwallis**  **Elton**  **\*Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **\*Phone #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **\*Mailing Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **\*Contract Person:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Fax:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Project/Work Description**  **\*Property Owner Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **\*Civic Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **\*Choose one of following options:**  Single Family Dwelling Secondary Suite  Commercial – Name of Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Multi-Family Dwelling (# of Units) |

**Interior Plumbing**

SINKS

**OTHERS**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **FIXTURES** | **BASEMENT** | **1st FLOOR** | **2nd FLOOR** | **3rd FLOOR** | **4th FLOOR** | **OTHER** |
| **Bath Tub/Shower** |  |  |  |  |  |  |
| **Laundry Tray** |  |  |  |  |  |  |
| **Water Closet** |  |  |  |  |  |  |
| **Lavatory** |  |  |  |  |  |  |
| **Kitchen** |  |  |  |  |  |  |
| **Bar** |  |  |  |  |  |  |
| **3 Compartment** |  |  |  |  |  |  |
| **Janitor/Mop** |  |  |  |  |  |  |
| **Laundry Tub Basin** |  |  |  |  |  |  |
| **Floor Drain** |  |  |  |  |  |  |
| **Roof Drain** |  |  |  |  |  |  |
| **Commercial Dishwasher** |  |  |  |  |  |  |
| **Eye Wash Station** |  |  |  |  |  |  |
| **Drinking Fountain** |  |  |  |  |  |  |
| **Urinal** |  |  |  |  |  |  |
| **Bidet** |  |  |  |  |  |  |
| **Miscellaneous** |  |  |  |  |  |  |
| **Sump Pit or BWV** |  | For new construction projects only | | | | |
| **Sump Pit** |  | All other applications | | | | |
| **Black Water Valve (BMV)** |  | All other applications | | | | |
| **Grit/Grease/Oil Interceptor** |  |  | | | | |

**Fees**

Total Fixture: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ @ $25.00 (min. fee $70.00)

Sump Pit and/or Backwater Valves (after the fact) @ $130.00

Mobile Home/RTM Hook-up @ $100.00

Grit/Grease/Oil Interceptor @ $100.00

$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Pursuant to the provisions of the latest addition to the Manitoba Plumbing Code, and amendments thereto, the undersigned hereby applies for a permit under the said By-law to construct, reconstruct, renew, or extend, as described, the plumbing and drainage system in the premises listed.

\*Applicant/Contractor Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \*Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*\*\*\*24 HOURS NOTICE IS REQUIRED FOR INSPECTIONS\*\*\*\***